



# Membership Application

**MAIL OR FAX ALL PAGES OF APPLICATION WITH PAYMENT TO:**

Attn: Liz McCauley, Greater Reading Chamber of Commerce & Industry, Membership Services, 601 Penn Street, Ste. 101, Reading, PA 19601 Phone: 610-376-6766 Fax: 610-376-4135 GreaterReadingChamber.org

BUSINESS NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

PHYSICAL ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

WEB SITE URL www. \_\_\_\_\_

NUMBER OF EMPLOYEES: Full-time \_\_\_\_\_

BUSINESS CLASSIFICATION (Under what specific category is your business listed in the Yellow Pages? \_\_\_\_\_

ADDITIONAL CLASSIFICATIONS (\$100 for each additional category) \_\_\_\_\_

NAICS # (if applicable) \_\_\_\_\_ DATE BUSINESS ESTABLISHED: \_\_\_\_/\_\_\_\_/\_\_\_\_ (month/day/year)

IS YOUR BUSINESS HOME-BASED?  Yes  No

IS THIS A FAMILY-OWNED BUSINESS?  Yes  No

IS THIS A WOMAN-OWNED BUSINESS?  Yes  No

IS THIS A MINORITY-OWNED BUSINESS?  Yes  No

Type of Organization: \_\_\_ Business Trust \_\_\_ Proprietorship \_\_\_ Limited Partnership \_\_\_ Partnership \_\_\_  
\_\_\_ S Corporation \_\_\_ C Corporation \_\_\_ Not for Profit \_\_\_ LLC

Approximate Annual Sales: \_\_\_ Under \$500K \_\_\_ \$500K-999K \_\_\_ \$1MM-4.9MM \_\_\_ \$5MM-9.9MM \_\_\_ \$10MM-24.9MM  
\_\_\_ \$25M-49.9MM \_\_\_ \$50MM-99.9MM \_\_\_ \$100MM-499.9MM \_\_\_ \$500MM +

Company Contacts - (will receive all Chamber email and mail). Please use the back of this application for additional contacts.

Name	Title	Individual E-mail

\*AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\*Your signature means the Greater Reading Chamber of Commerce & Industry has your permission to communicate with you for various reasons via fax, mail and email.

MAY WE THANK SOMEONE FOR RECOMMENDING THE CHAMBER TO YOU?

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

Note that 97% of your investment in the Chamber is tax-deductible. Membership fees or dues paid by an individual or corporation to a Chamber of Commerce are deductible from gross income as a business expense provided the membership is used as a means of advancing the business interests of the individual or corporation. Due to the changes in the 1993 tax laws regarding deductibility of lobbying expenditures, three percent of your dues are not considered deductible as an ordinary and necessary business expense.

**HOW DO YOU WANT TO USE THE CHAMBER?** We want to know which membership benefits and services are of primary interest to you and those you plan to utilize. Please check all that apply:

- Advertising/Business Promotion** (e.g. newsletter, sponsorship, trade shows, Chamber Pak, member-to-member e-news)
- Networking/Business Contacts** (e.g. networking receptions, monthly breakfasts and lunch meetings, annual dinner, golf outing, picnic)
- Professional Development** (e.g. training, seminars, workshops)
- Cost-Saving Benefits** (e.g. medical insurance)
- Small Business Development** (e.g. Professional Resource Program, Business Resource Center, SCORE)
- Minority Business Development**
- Government/Public Policy**
- Human Resource Issues**

**CHAMBER COMMITTEE OPPORTUNITIES:** *I would like to receive more information about the following because I have expertise in one or more of the topics:*

- Government Issues Committee
- Women's Focus Groups/Committees
- Event Task Forces (Signature Events)
- Technology Committee
- Engagement Committee (Networking)
- Transportation Committee
- Marketing Advisory Committee

**E-NEWS OPPORTUNITIES:** *I would like to receive the following email subscriptions:*

- Yes! I want to receive the FREE HR Matters E-News
- Yes! I want to receive the FREE Small Biz E-News

**ADVERTISING & SPONSORSHIP OPPORTUNITIES:** *I would like to receive more information about the following:*

- Event Sponsorship Opportunities
- Advertising Opportunities
- Yes! I want a description box on the Web site for \$50 a year (35 words or less)

**MEMBERSHIP INVESTMENT SCHEDULE**

**MONTHLY INVESTMENT SCHEDULE**

Automated Monthly Debit -Minimum 1 Yr. Agreement

<u>Number of Employees</u>	<u>Investment</u>	<u>Number of Employees</u>	<u>Investment</u>	<u>Number of Employees</u>	<u>Investment</u>
<b>1-5</b>	\$29.50	<b>126-150</b>	\$81.00	<b>501-600</b>	\$153.50
<b>6-10</b>	\$32.75	<b>151-175</b>	\$87.25	<b>601-700</b>	\$176.50
<b>11-15</b>	\$34.75	<b>176-200</b>	\$92.50	<b>701-800</b>	\$202.75
<b>16-25</b>	\$35.75	<b>201-250</b>	\$102.00	<b>801-900</b>	\$230.00
<b>26-35</b>	\$43.00	<b>251-300</b>	\$110.25	<b>901-1000</b>	\$256.25
<b>36-50</b>	\$48.50	<b>301-350</b>	\$120.75	<b>1001-1500</b>	\$335.00
<b>51-75</b>	\$57.75	<b>351-400</b>	\$130.25	<b>Over 1500</b>	\$382.25
<b>76-100</b>	\$67.25	<b>401-450</b>	\$137.50		
<b>101-125</b>	\$76.75	<b>451-500</b>	\$146.00		

**ANNUAL INVESTMENT SCHEDULE**

<u>Number of Employees</u>	<u>Investment</u>	<u>Number of Employees</u>	<u>Investment</u>	<u>Number of Employees</u>	<u>Investment</u>
<b>1-5</b>	\$354	<b>126-150</b>	\$972	<b>501-600</b>	\$1842
<b>6-10</b>	\$393	<b>151-175</b>	\$1047	<b>601-700</b>	\$2118
<b>11-15</b>	\$417	<b>176-200</b>	\$1110	<b>701-800</b>	\$2433
<b>16-25</b>	\$429	<b>201-250</b>	\$1224	<b>801-900</b>	\$2760
<b>26-35</b>	\$516	<b>251-300</b>	\$1323	<b>901-1000</b>	\$3075
<b>36-50</b>	\$582	<b>301-350</b>	\$1449	<b>1001-1500</b>	\$4020
<b>51-75</b>	\$693	<b>351-400</b>	\$1563	<b>Over 1500</b>	\$4587
<b>76-100</b>	\$807	<b>401-450</b>	\$1650		
<b>101-125</b>	\$921	<b>451-500</b>	\$1752		

Annual membership dues are based on your full time employee count in Berks County. Affiliate companies, multiple locations of the same company or subsidiaries of corporations may join for a discounted rate. Non-profits and retired members also have special rates: **Non-Profits** 501(C)(3) Only – \$21.00 per month or \$250 per year and **Retirees** – Only \$100 a year.

**PAYMENT OPTIONS** – Please check one:

- One Time Annual Payment (Cash, Credit Card or Check-payable to: Greater Reading Chamber of Commerce & Industry)
- Monthly Electronic Payment Plan from Credit Card (MCP) (Visa, Master Card, Discover, American Express)\*

**ELECTRONIC PAYMENT PLANS: AUTHORIZATION AGREEMENT FOR DIRECT PAYMENTS (Automated Clearing House, “ACH DEBITS”)**

Please complete this form and return it to the Chamber. Your annual membership dues will be automatically debited from your credit card or debit card on a monthly basis. I (we) hereby authorize the Greater Reading Chamber of Commerce & Industry, hereinafter called (“CHAMBER”), to initiate charges/ACH debit entries to my debit card or credit card indicated below. The charge/debits for the succeeding month will occur on or about the 20<sup>th</sup> of each month. In the event such account does not have sufficient funds, the following month the account will be debited for two months, plus a \$20 transaction fee. In the event the account has insufficient funds twice in a 12 month period, the account will be deemed in default and the remaining balance becomes due immediately. Annual membership fee is guaranteed for the first 12 months. This authorization shall remain in full force and effect until CHAMBER receives 30-day written notification from member of its termination. If the termination occurs before 12 payments have been completed, the remaining balance becomes due immediately. Non payment will subject you to be terminated as a member. I further authorize the CHAMBER to debit my DESIGNATED ACCOUNT for any fees incurred by or charged to the CHAMBER. The Chamber, in any action or proceeding to enforce the terms of this agreement shall be entitled to an award of reasonable attorney’s fees and costs incurred.

Credit Card Payment: Circle One: (Visa, Mastercard, American Express, Discover)

Credit Card# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**AMOUNT OF MONTHLY WITHDRAWAL \$** \_\_\_\_\_

**MEMBERSHIP CONTACT INFORMATION**

	<b>Name, Title</b>	<b>Email</b>	<b>Phone</b>	<b>Fax</b>	<b>Include on Mailing List</b>
CEO/President	_____	_____	_____	_____	_____
Customer Service	_____	_____	_____	_____	_____
Human Resources	_____	_____	_____	_____	_____
Government Affairs	_____	_____	_____	_____	_____
Wage/Salary Surveys	_____	_____	_____	_____	_____
Environmental	_____	_____	_____	_____	_____
Maintenance	_____	_____	_____	_____	_____
Sales & Marketing	_____	_____	_____	_____	_____
Plant Manager	_____	_____	_____	_____	_____
Productivity/Quality	_____	_____	_____	_____	_____
Safety	_____	_____	_____	_____	_____
Finance/Accounting	_____	_____	_____	_____	_____